

PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9  
 1021693

| COUNTY   | PROVINCE |         | MAP REFERENCE |         | LATITUDE | LONGITUDE  |
|--|----------|---------|---------------|---------|----------|------------|
| AREA NO  | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | WAC 9801 | 104 10 E   |
| PLAID JU   | 5        | CRG     | AL7           | 10      | 15       | 20         |
| BOATS  | 25       |         | BLDG          | 30      | R        | VEC        |
|  | 45       |         | 17            | 50      | 35       | 40         |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE                 |          |         |               |         |          |            |
| July 6th   | 6        | 4       | 2             | 3       | 3        | [REDACTED] |
| CLASSIFICATION   |          |         |               |         |          |            |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9     |          |         |               |         |          |            |
| PHOTO ANALYST [REDACTED] FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 36 |          |         |               |         |          |            |

(7,29) 25X1A

CAUTIONED BY [REDACTED]

CPD 871-265

|               |         |          |             |         |         |
|---------------|---------|----------|-------------|---------|---------|
| MAP REFERENCE | 1021554 | PROVINCE | 112 (9 Feb) | SUBJECT | SUBJECT |
|---------------|---------|----------|-------------|---------|---------|

|                                       |                       |                                |               |              |           |         |
|---------------------------------------|-----------------------|--------------------------------|---------------|--------------|-----------|---------|
| PHOTO NO.                             | 1021534               |                                | MAP REFERENCE | LATITUDE     | LONGITUDE |         |
| Approved For Release 1999/09/22 : CIA |                       | CIA-RDP78-05867A000416720010-9 |               | 104 10 E     |           |         |
| COUNTRY                               | PROVINCE              |                                | WAC 9801      |              |           |         |
| AREA NO.                              | ID                    | SUBJECT                        | SUBJECT       | SUBJECT      | SUBJECT   | SUBJECT |
| PLA                                   | 10                    | AFR                            | D36           | H C K        | 10 15     | RU 8    |
| 66 R                                  | 25                    | MILL                           | 10 30         | 10 16        | 10 40     |         |
| U81                                   | 45                    | R.                             | PT 50         | ACT          | AN        | 100     |
| see CIA                               |                       |                                |               |              |           |         |
| DATE OF PHOTO                         | TYPE                  | QUALITY                        | CLASS         | NO. OF CARDS | SO        | 25X1A   |
| July 64                               | 4                     | 2                              | 3             | 2            |           | (25,24) |
| CAPTIONED BY                          |                       |                                |               |              |           |         |
| CLASSIFICATION                        |                       |                                |               |              |           |         |
| Approved For Release 1999/09/22 : CIA |                       |                                |               |              |           |         |
| PHOTO ANALYSIS REPORT                 |                       |                                |               |              |           |         |
| ITEM NO. 174                          | USE PREVIOUS EDITIONS |                                |               |              |           |         |
| 1 Jun 56                              |                       |                                |               |              |           |         |

|  |  |          |           |                  |         |
|--|--|----------|-----------|------------------|---------|
| PHOTO NO.  | Approved For Release 1999/09/22 : CIA RDP78-05867A000416720010-9 |          |           |                  |         |
| 1021553  | MAP REFERENCE  | LATITUDE | LONGITUDE |                  |         |
| PROVINCE   | WAC 9801   |          |           |                  |         |
| COUNTRY  | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT          | SUBJECT |
| AREA NO.   | ID   | 462      | D36       |                  |         |
| PL 10  | JU   | 10       | K         | TONG             | RU 8    |
| 06 25  | M.   | 30       | NG        | CT               | 40      |
| U3 1 45  | R.   | PT       | 21        | OF 2-PT PANORAMA | 8.      |
| SEE CIA  |  |          |           |                  |         |
| DATE OF PHOTO  | TYPE   | QUALITY  | CLASS     | NO. OF CARDS     | SOURCE  |
| July 6 04  | 4  | 2        | 3         | 2                | (25, 9) |
| CAPTIONED BY   |  |          |           |                  |         |
| Approved For Release 1999/09/22 : CIA RDP78-05867A000416720010-9 |  |          |           |                  |         |
| PHOTO NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                  | PHOTO ANALYSIS REPORT 05867A000416720010-9                       |          |           |                  |         |

Approved For Release 1999/09/22 : CIA-RDP78T05867A000416720010-0

|          |   |               |           |            |
|----------|---|---------------|-----------|------------|
| RCIO NO. | Approved For Release, 1989/09/22 : CIA-RDP78-05867A000416720010-9 | MAP REFERENCE | LATITUDE  | LONGITUDE  |
| 1021656  | PROVINCE  | 116° 29.1'    | 23° 20.1' | 104° 46.6' |
|          | SUBJECT   |               |           | SUBJECT    |

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1000 NO. 174 USE PREVIOUS EDITIONS  
1 APR 56

|  |  |          |         |           |           |         |          |         |         |  |
|--|--|----------|---------|-----------|-----------|---------|----------|---------|---------|--|
| PHOTO NO.  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |          |         |           |           |         |          |         |         |  |
| 102165   | MAP REFERENCE  | LATITUDE |         |           | LONGITUDE |         |          |         |         |  |
| COUNTRY  |  | PROVINCE |         | (WAC 980) |           |         | 104 46 E |         |         |  |
| AREA NO  | ID   | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT |  |
| PALEMBANG  |  | 5        | 10      | 15        | 20        | RIVE    |          |         |         |  |
| RIVER BOUMBARO   |  | 25       | 30      | 35        | 40        | WATER   |          |         |         |  |
| SUPPLY LINE  |  | 45       | 50      |           |           |         |          |         |         |  |
| <p style="text-align: right;">25X1A</p> <p style="text-align: right;">79-29</p> <p style="text-align: right;">DATE OF PHOTO      TYPE      QUALITY      CLASS      NO. OF CARDS      SOURCE</p> <p style="text-align: right;">July 6 d 4 2 3 3</p> <p style="text-align: right;">CLASSIFICATION</p> <p style="text-align: right;">G</p> <p style="text-align: right;">GPO 471-28</p> |  |          |         |           |           |         |          |         |         |  |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9</p> <p>PHOTO ANALYSTS REPORT 05867A000416720010-9</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS<br/>1 Jun 56</p>   |  |          |         |           |           |         |          |         |         |  |

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PHOTO ANALYSIS REPORT 05867A000416720010-9

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

GPO 871-262

PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9  
1021500 MAP REFERENCE LATITUDE  
PROVINCE 6105 410-0

|                    |      |               |         |                 |         |         |         |         |         |  |
|--------------------|------|---------------|---------|-----------------|---------|---------|---------|---------|---------|--|
| COUNTRY            |      | PROVINCE      |         | WAC 980-1       |         |         |         |         |         |  |
| AREA NO            | ID   | SUBJECT       | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
|                    | 3361 | 3366          | 466     | 466             | 427     |         |         |         |         |  |
|                    | 5    | 10            | 10      | 10              | 10      | 15      | 15      | 15      | 20      |  |
| P A L C M O N G    |      | P. N. A C I R |         | M E N O J A J A |         |         |         |         |         |  |
|                    | 25   | 30            | 30      | 30              | 35      |         |         |         | 40      |  |
| S H, P R E P A R E |      | W O R K S     |         |                 |         |         |         |         |         |  |
|                    | 45   | 50            | 50      | 50              |         |         |         |         |         |  |

Approved For Release 1999/09/22 : CIA REFILE PHOTO ANALYST REPORT 05867A000416720010-9

|  |  |             |          |              |         |
|--|--|-------------|----------|--------------|---------|
| PHOTO NO.  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |             |          |              |         |
| 1021655  | MAP REFERENCE  |             | LATITUDE | LONGITUDE    |         |
| PROVINCE   |  | WAC 9800    |          |              | 184446  |
| COOUNTRY   |  |             |          |              |         |
| AREA NO.   | SUBJECT  | SUBJECT     | SUBJECT  | SUBJECT      | SUBJECT |
|  | 22   | DR. AGED    |          |              |         |
|  | 5  | PALEMBANG   | 10       | MUSI         | 20      |
|  | 25   | PROJECT     | 30       | INDUSTRY     | 40      |
|  | 45   | BANTIREPLIT | 50       |              |         |
| 25X1A  |  |             |          |              |         |
| DATE OF PHOTO  | TYPE   | QUALITY     | CLASS    | NO. OF CARDS | 50      |
| July 64  | 42   | 3           | 2        |              |         |
| CAUTIONED BY   |  |             |          |              |         |
| CLASSIFICATION   | PHOTO ANALYSIS   |             |          |              |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |  |             |          |              |         |
| FORM NO. 174 USE PREVIOUS EDITION<br>1 Jun 56                    |  |             |          |              |         |

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FOMA NO. 174 USE PREVIOUS EDITION  
1 Jun 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9

|                |                       |  |          |              |
|----------------|-----------------------|--|----------|--------------|
| PHOTO NO.      | 1021300               | MAP REFERENCE                              | LATITUDE | LONGITUDE    |
| COUNTRY        | PROVINCE              | WPAE 9801                                  |          |              |
| AREA NO.       | SUBJECT               | SUBJECT                                    | SUBJECT  | SUBJECT      |
| P              | JD                    | 1) 36                                      |          |              |
| P              | 116                   | MBIN G                                     | 10       | MUS 1        |
| R              | 116                   | 25   | 30       | 15           |
| R              | 116                   | LCG 6                                      | 40       | 20           |
| O              | 116                   | BA   | 45       | 20           |
| O              | 116                   | BARO                                       | 50       | 18           |
| 25X1A          |                       |  |          |              |
| DATE OF PHOTO  | TYPE                  | QUALITY                                    | CLASS    | NO. OF CARDS |
| July 64        | 42                    | 3  | 1        | 5            |
| CLASSIFICATION | Captioned by          |  |          |              |
| FORM NO. 174   | USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT 05867A000416720010-9 |          |              |
| 1 AM 56        |                       |  |          |              |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9

|           |          |         |               |         |          |           |
|-----------|----------|---------|---------------|---------|----------|-----------|
| PHOTO NO. | 1021661  |         | MAP REFERENCE |         | LATITUDE | LONGITUDE |
| COUNTRY   | PROVINCE |         | WAC 981B      |         | 105166   |           |
| AREA NO.  | ID       | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT   |
|           | 5        | D-3     | D-4           | 10      | 15       | 20        |
|           | 25       | TELUK B | E             | T U N G | L K 2    | W         |
| A         | 7        | TELUK   | L A M P U N G | 30      | 35       | 40        |
|           | 45       | M E S S | M A L O R I A | 50      | F R      |           |

25X1A

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| July 64       | 4    | 2       | 3     | 2            |        |

CAPTIONED BY

CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 58

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9

PHOTO ANALYSIS REPORT

GPO 671-265

|                |  |         |          |               |          |           |
|----------------|--|---------|----------|---------------|----------|-----------|
| PHOTO NO       | Approved For Release 1999/09/22 : GIA-RDP78-05867A000416720010-9 |         | 102166   | MAP REFERENCE | LATITUDE | LONGITUDE |
| COOUNTRY       | PROVINCE   |         | WAC 981B |               |          |           |
| AREA NO        | 10   | 15      | 20       | 25            | 30       | 35        |
| ID             | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| TELUK BETUNG   | 604  |         |          |               |          |           |
| RIWIDJAJA      |  |         |          |               |          |           |
| Faculty        |  |         |          |               |          |           |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS    | NO. OF CARDS  | SOURCE   | (7,9)     |
| July 64        | 4  | 2       | 3        | 1             |          | 25X1A     |
| CLASSIFICATION | CAUTIONED BY   |         |          |               |          |           |

Approved For Release 1999/09/22 : CIA STAFF ANALYST REPORT 05867A000416720010 9

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9

|  |  |              |             |            |              |          |         |           |           |  |
|--|--|--------------|-------------|------------|--------------|----------|---------|-----------|-----------|--|
| PHOTO NO.  |  | 1021663      |             | REFERENCE  |              | LATITUDE |         | LONGITUDE |           |  |
| COUNTRY  |  | PROVINCE     |             | WAC 981B   |              |          |         | 101°15' E |           |  |
| AREA NO  |  | ID           | SUBJECT COG | SUBJECT C6 | SUBJECT C24  | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT   |  |
| TELEUR   |  | 5            | 30          | 10         | 30           | 15       | 10      | 20        | 101°15' E |  |
| PAST   |  | 25           | 50          | 40         | 50           | 35       | 30      | 40        | RECENT    |  |
| CLOUDS   |  | 45           |             |            |              |          |         |           |           |  |
| 25X1A  |  |              |             |            |              |          |         |           |           |  |
| DATE OF PHOTO  |  | TYPE         | QUALITY     | CLASS      | NO. OF CARDS | SOUR     |         |           |           |  |
| July 6 4   |  | 4            | 2           | 3          | 3            |          |         |           |           |  |
| CLASSIFICATION   |  | CAPTIONED BY |             |            |              |          |         |           |           |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |  |              |             |            |              |          |         |           |           |  |
| PHOTO ANALYSIS REPORT 05867A000416720010-9                       |  |              |             |            |              |          |         |           |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |              |             |            |              |          |         |           |           |  |

|  |  |         |               |              |           |         |
|--|--|---------|---------------|--------------|-----------|---------|
| PHOTO NO.  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |         | MAP REFERENCE | LATITUDE     | LONGITUDE |         |
| 1021564  |  |         |               |              | 10516 E   |         |
| PHOTO NO.  | PROVINCE   |         | WAC 981B      |              |           |         |
| 1021564  | SUBJECT  |         | SUBJECT       | SUBJECT      | SUBJECT   | SUBJECT |
| AREA NO  | ID   | C68     | C26           |              |           |         |
| TELUK BETUNG   | 5  | 10      | 15            | 20           |           |         |
| PACE N6  | 25   | 30      | 35            | 40           |           |         |
|  | 45   | 50      |               |              |           |         |
| 25X1A  |  |         |               |              |           |         |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS         | NO. OF CARDS | SOURCE    |         |
| July 6 4   | 4  | 2       | 3             |              |           |         |
| CLASSIFICATION   | CAUTI  |         |               |              |           |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |  |         |               |              |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               | PHOTO ANALYSIS REPORT  |         |               |              |           |         |
| 1 JUN 56   | GPO 871-265  |         |               |              |           |         |

Approved For Release 1999/09/22 : CIA : **PHOTO 1015A15867A000416720010-6**

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9

|           |               |         |         |         |          |           |
|-----------|---------------|---------|---------|---------|----------|-----------|
| PHOTO NO. | MAP REFERENCE |         |         |         | LATITUDE | LONGITUDE |
| 102166    | WAC 9813      |         |         |         | 10 51 11 | 105 16 E  |
| COUNTRY   | PROVINCE      | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT   |
| AREA NO   | ID            | C6B     | C26     | B6D     |          |           |
| TELUK     | 5             | BETUNG  | 10      |         | 15       |           |
| BALI      | 25            |         | 30      | 348     | 35       | ACAN      |
| BIG       | 45            |         | 50      |         | 40       |           |

25X1A

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARGO | SOURCE |
| July 6 4      | 4    | 2       | 3     | 3            | (16.7) |

CLASSIFIED APPROVED FOR RELEASE 1999/09/22 CIA-RDP78-05867A000416720010-9

FORM NO. 174 USE PREVIOUS EDITIONS 1-16-56 GPO 671-265

PHOTO ANALYSIS REPORT

|           |  |         |  |          |  |          |  |          |  |                |  |
|-----------|--|---------|--|----------|--|----------|--|----------|--|----------------|--|
| PHOTO NO. |  | 1021666 |  | PROVINCE |  | WAC-9818 |  | LATITUDE |  | 054° 10' 25" N |  |
| COUNTRY   |  | AREA NO |  | SUBJECT  |  | SUBJECT  |  | SUBJECT  |  | SUBJECT        |  |
| J.D       |  | D 22    |  | D 23     |  | SUBJECT  |  | SUBJECT  |  | SUBJECT        |  |
| LAMPUNG   |  | 5       |  | 6        |  | 10       |  | TELUK    |  | 15             |  |
| PALEMBANG |  | 25      |  | 17       |  | 30       |  | KUW      |  | 20             |  |
| FLORIDA   |  | 45      |  | 5        |  | 50       |  | FIR      |  | 25             |  |
|           |  |         |  |          |  |          |  |          |  | 14             |  |
|           |  |         |  |          |  |          |  |          |  | 10             |  |

25X1A

|               |      |         |       |              |    |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| July 89       | 8    | ✓       | 3     | ✓            | 50 |

CAPTIONED BY

CLASSIFIED AND APPROVED FOR RELEASE 1999/09/22 BY RDP REPORT 05867A000416720010-9

PHOTO ANALYSIS REPORT 05867A000416720010-9

FORM NO. 174 USE PREVIOUS EDITIONS

1021666



Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9

|           |         |         |             |           |         |           |          |
|-----------|---------|---------|-------------|-----------|---------|-----------|----------|
| PHOTO NO. | 1021688 |         | PROVINCE    | W Ac groe |         | LATITUDE  | 60 129 E |
| COUNTRY   |         |         | REFERENCE   |           |         | LONGITUDE |          |
| AREA NO.  | ID      | SUBJECT | SUBJECT     | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT  |
| M         | 1       | C 2 6   | A 0 0       | A K 4     | D 0 3   | D 4 1     | C A M P  |
| N         | 1       | N A 6   | (n a)       | 10        | 0 , 1 6 | 15        | 20       |
| R         | U M     | 25      | B A 1       | 30        | R D     | L K G     | 40       |
| N         | 1       | 45      | (H , C , 8) | 50        | 1       | F R       |          |

25X1A

|               |      |         |       |                  |        |
|---------------|------|---------|-------|------------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS     | SOURCE |
| June 6 4 4    | 2    | 3       | ✓     | 1, 2, 16, 18, 19 |        |

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 871-269

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9  
1021669 15196 REFERENCE LATITUDE  
PROVINCE 11/28-920 C SUBJECT SUBJECT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9  
B1/2C ANALYSIS REPORT

|  |                       |                    |               |              |          |           |
|--|-----------------------|--------------------|---------------|--------------|----------|-----------|
| PHOTO NO. 10016  |                       | LOT NO. 1999/09/22 | MAP REFERENCE |              | LATITUDE | LONGITUDE |
| COUNTRY  |                       | PROVINCE           |               | WAC Gro      |          |           |
| AREA NO  | SUBJECT               | SUBJECT            | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT   |
| D 4 M A 1  | 25                    | 1 L K 6            | 10            | 6            | 15       | 20        |
| 7 5 T R A 1 T  | 25                    | 30                 | (0 6 A C 4)   | 35           | 40       |           |
|  | 45                    | 50                 |               |              |          |           |
| 25X1A  |                       |                    |               |              |          |           |
| DATE OF PHOTO  | TYPE                  | QUALITY            | CLASS         | NO. OF CARDS | SO       |           |
| June 6 4   | 4                     | 2                  | 3             | 2            |          |           |
| CLASSIFICATION   | CAUTIONED BY          |                    |               |              |          |           |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |                       |                    |               |              |          |           |
| FORM NO. 174   | USE PREVIOUS EDITIONS |                    |               | GPO 871-265  |          |           |

|   |    |                            |               |              |              |  |         |         |  |
|---|----|----------------------------|---------------|--------------|--------------|--|---------|---------|--|
| PHOTO NO.   |    | LOT NO.                    | MAP REFERENCE |              | LATITUDE     | LONGITUDE  |         |         |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9              |    |                            |               |              |              |  |         |         |  |
| COUNTRY   |    | PROVINCE <i>Guac Grise</i> |               |              |              |  |         |         |  |
| AREA NO   | 10 | SUBJECT                    | SUBJECT       | SUBJECT      | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT |  |
| D a m a   | 5  | 0                          | 10            | 15           | 20           |  |         |         |  |
| P o r t   | 25 | 30                         |               | 35           | 40           |  |         |         |  |
|   | 45 | 50                         |               |              |              |  |         |         |  |
| 25X1A<br>(16,80)  |    |                            |               |              |              |  |         |         |  |
| DATE OF PHOTO   |    | TYPE                       | QUALITY       | CLASS.       | NO. OF CARDS | SOURCE   |         |         |  |
| June 64   |    | 4                          | 2             | 3            | 2            |  |         |         |  |
| CLASSIFICATION  |    | Conf                       |               | CAUTIONED BY |              |  |         |         |  |
| FORM NO. 174 Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |    |                            |               |              |              |  |         |         |  |
| 1-2nd 54 PHOTO ANALYSIS REPORT  |    |                            |               |              |              |  |         |         |  |

PHOTO NO.

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9

|  |    |          |         |              |              |         |         |         |         |  |  |
|--|----|----------|---------|--------------|--------------|---------|---------|---------|---------|--|--|
| COUNTRY  |    | PROVINCE |         |              |              |         |         |         |         |  |  |
| AREA NO  | ID | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |  |
| D  | U  | M        | A       | 5            | 6            | 10      | 15      | C       | 20      |  |  |
| P  | I  | E        | R       | 25           | L            | 30      | 35      | A       | 40      |  |  |
| U  | S  | E        | J       | 45           | K            | 40      | 45      | R       | 50      |  |  |
| WPC 900  |    |          |         |              |              |         |         |         |         |  |  |
| 7.16.80 / 25X1A  |    |          |         |              |              |         |         |         |         |  |  |
| DATE OF PHOTO  |    | TYPE     | QUALITY | CLASS        | NO. OF CARDS | SOURCE  |         |         |         |  |  |
| June   | 6  | 4        | 2       | 3            | 2            |         |         |         |         |  |  |
| CLASSIFICATION   |    |          |         | CAUTIONED BY |              |         |         |         |         |  |  |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000416720010-9 |    |          |         |              |              |         |         |         |         |  |  |

|                                 |    |                                 |         |                |              |             |         |           |         |  |
|---------------------------------|----|---------------------------------|---------|----------------|--------------|-------------|---------|-----------|---------|--|
| PHOTO NO.                       |    | APPROVED FOR RELEASE 1999/09/22 |         | ITEM REFERENCE |              | LATITUDE    |         | LONGITUDE |         |  |
| COUNTRY                         |    | PROVINCE                        |         | WAC 90C        |              |             |         |           |         |  |
| AREA NO                         | ID | SUBJECT                         | SUBJECT | SUBJECT        | SUBJECT      | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT |  |
| D 4 1 7 9 1                     | 5  | C 2 E                           | 6       | 0 V T          | 10           | W H A P R F | 15      | —         | 20      |  |
| R U B B E R                     | 25 | G O D                           | 30      | D o w n s      | 35           | —           | —       | —         | 40      |  |
|                                 | 45 |                                 | 50      |                |              |             |         |           |         |  |
| (7, 18, 20) 25X1A               |    |                                 |         |                |              |             |         |           |         |  |
| DATE OF PHOTO                   |    | TYPE                            | QUALITY | CLASS          | NO. OF CARDS | SOURCE      |         |           |         |  |
| June 6 19                       |    | 4                               | 2       | 3              | 2            |             |         |           |         |  |
| CLASSIFICATION                  |    | CAPTIONED BY                    |         |                |              |             |         |           |         |  |
| Conf                            |    | R                               |         |                |              |             |         |           |         |  |
| APPROVAL FOR RELEASE 1999/09/22 |    |                                 |         |                |              |             |         |           |         |  |
| PHOTO ANALYSIS REPORT           |    |                                 |         |                |              |             |         |           |         |  |

|  |         |               |         |           |              |                                  |         |         |         |  |
|--|---------|---------------|---------|-----------|--------------|----------------------------------|---------|---------|---------|--|
| PHOTO NO.  | LOT NO. | MAP REFERENCE | TYPE    | LONGITUDE |              |                                  |         |         |         |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |         |               |         |           |              |                                  |         |         |         |  |
| COUNTRY  |         | PROVINCE      |         |           |              |                                  |         |         |         |  |
| AREA NO  | ID      | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT      | SUBJECT                          | SUBJECT | SUBJECT | SUBJECT |  |
| Dumai  |         | 10            | 10      | 10        | 10           | 10                               | 10      | 10      | 10      |  |
| G F C  |         | 25            | 25      | 25        | 25           | 25                               | 25      | 25      | 25      |  |
| K E R  |         | 45            | 45      | 45        | 45           | 45                               | 45      | 45      | 45      |  |
| W A C 9 2 C  |         |               |         |           |              |                                  |         |         |         |  |
| 1 7,16,25 25X1A  |         |               |         |           |              |                                  |         |         |         |  |
| DATE OF PHOTO  |         | TYPE          | QUALITY | CLASS     | NO. OF CARDS | SO                               |         |         |         |  |
| June 64  |         | 4             | 2       | 3         | 3            | 00000000000000000000000000000000 |         |         |         |  |
| CLASSIFICATION   |         | Captioned by  |         |           |              |                                  |         |         |         |  |
| Conf   |         | R             |         |           |              |                                  |         |         |         |  |

|  |  |               |              |              |         |         |         |         |         |  |  |
|--|--|---------------|--------------|--------------|---------|---------|---------|---------|---------|--|--|
| PHOTO NO.  | LOT NO.  | MAP REFERENCE | LATITUDE     | LONGITUDE    |         |         |         |         |         |  |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |  |               |              |              |         |         |         |         |         |  |  |
| COUNTRY  |  | PROVINCE      |              |              |         |         |         |         |         |  |  |
| AREA NO  | ID   | SUBJECT       | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |  |
| D  | U  | M             | A            | 1            | 10      | 15      | 16      | 17      | 20      |  |  |
| D  | U  | M             | A            | 1            | 1       | 1       | 1       | 1       | 1       |  |  |
| (B   | L  | D             | 6            | 5)           | 25      | 30      | 35      | 40      |         |  |  |
|  |  |               |              |              | 45      | 50      |         |         |         |  |  |
| C  |  |               |              |              |         |         |         |         |         |  |  |
| 6.7 25X1A  |  |               |              |              |         |         |         |         |         |  |  |
| DATE OF PHOTO  | TYPE   | QUALITY       | CLASS        | NO. OF CARDS | SO      |         |         |         |         |  |  |
| June   | 64   | 2             | 3            | 2            |         |         |         |         |         |  |  |
| CLASSIFICATION   | Conf   |               | CAPTIONED BY |              |         |         |         |         |         |  |  |
| FORM NO. 17  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |               |              |              |         |         |         |         |         |  |  |
| 1 Jun 56   | PHOTO ANALYSIS REPORT  |               |              |              |         |         |         |         |         |  |  |

|  |             |         |               |          |           |
|--|-------------|---------|---------------|----------|-----------|
| PHOTO NO.  | 1021576     | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |             |         |               |          |           |
| country  | W a g a t a |         |               |          |           |
| area no  | 10          | subject | subject       | subject  | subject   |
| 1  | 5           | 10      | 15            | 20       |           |
| D u r /  | 25          | 30      | 35            | 40       |           |
| A T I O N  | 45          | 50      |               |          |           |
| 1  | R D         |         |               |          |           |

|  |  |          |               |              |           |         |         |         |
|--|--|----------|---------------|--------------|-----------|---------|---------|---------|
| PHOTO NO.  | 100-2167   | LOT NO.  | MAP REFERENCE | DATE OF      | LONGITUDE |         |         |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9   |  |          |               |              |           |         |         |         |
| CO-OP  |  | PROVINCE | WAG           |              |           |         |         |         |
| AREA NO  | ID   | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| DUR  | 5  | OKAKU    | 01            | 10           | PLUM      | 15      | NA      | 20      |
| AT   | 10   | ON       | ON            | 30           | RUMBA     | 35      | -       | 40      |
| 1  | RD   | 45       |               | 35           |           |         |         |         |
| <p style="text-align: center;">(7162) 25X1A</p>  |  |          |               |              |           |         |         |         |
| DATE OF PHOTO  | TYPE   | QUALITY  | CLASS         | NO. OF CARDS |           |         |         |         |
| June 6   | 1  | 2        | 3             | 2            |           |         |         |         |
| CLASSIFICATION   | Conf   |          |               | CAUTI        |           |         |         |         |
| FORM NO. 17  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |          |               |              |           |         |         |         |
| PHOTO ANALYSIS REPORT  |  |          |               |              |           |         |         |         |

|  |             |               |              |              |
|--|-------------|---------------|--------------|--------------|
| PHOTO NO.  | LOT NO.     | MAP REFERENCE | LATITUDE     | LONGITUDE    |
| Approved For Release 1996/09/22 : CIA-RDP78-05867A000416720010-9             |             |               |              |              |
| COUNTRY  |             | PROVINCE      |              |              |
| AREA NO  | SUBJECT     | SUBJECT       | SUBJECT      | SUBJECT      |
| ID   | A0J A0K A0K | A0K           |              |              |
| D u m a i  | 5           | 0             | 10           | 15           |
| T A T i o n  | 25          | 30            | 35           | 40           |
| 8  | 45          | 50            |              |              |
| 25X1A<br>7,16,28   |             |               |              |              |
| DATE OF PHOTO  | TYPE        | QUALITY       | CLASS        | NO. OF CARDS |
| June 64  | 4           | 2             | 3            | 3            |
| CLASSIFICATION   | Conf        |               | CAUTIONED BY |              |
| FORM NO. 17 Approved For Release 1996/09/22 : CIA-RDP78-05867A000416720010-9 |             |               |              |              |
| PHOTO ANALYSIS REPORT  |             |               |              |              |

|  |          |               |          |           |         |         |         |         |         |
|--|----------|---------------|----------|-----------|---------|---------|---------|---------|---------|
| PHOTO NO.  | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |         |         |         |         |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |          |               |          |           |         |         |         |         |         |
| COOUNTRY   | PROVINCE | WAC 920 C     |          |           |         |         |         |         |         |
| AREA NO  | ID       | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D  | 6        | 5             | 10       | 15        | 20      |         |         |         |         |
| B  | u        | 1             | 0        | 1         | 5       |         |         |         |         |
|  |          | 25            | 30       | 35        | 40      |         |         |         |         |
|  |          | 45            | 50       |           |         |         |         |         |         |

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PHOTO ANALYSIS REPORT

|  |         |               |              |           |              |        |
|--|---------|---------------|--------------|-----------|--------------|--------|
| PHOTO NO.  | LOT NO. | MAP REFERENCE | LATITUDE     | LONGITUDE |              |        |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9             |         |               |              |           |              |        |
| COUNTRY  |         | PROVINCE      |              |           |              |        |
| AREA NO  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT   |              |        |
| TD   | AKU D4Y | DUB           |              |           |              |        |
| 5  | 10      | 15            | 20           |           |              |        |
| 25   | 30      | 35            | 40           |           |              |        |
| 45   | 50      |               |              |           |              |        |
| L U C I N W A Y C U M B A I - D A M A  |         |               |              |           |              |        |
| I R D S O F D U R A T L U  |         |               |              |           |              |        |
| M B A N G T I G A (S I C)  |         |               |              |           |              |        |
| 116-42 25X1A   |         |               |              |           |              |        |
| DATE OF PHOTO  |         | TYPE          | QUALITY      | CLASS     | NO. OF CARDS | SOURCE |
| June 4   | 4       | 4             | 2            | 3         | 30           |        |
| CLASSIFICATION   |         |               | CAPTIONED BY |           |              |        |
| Form No. 17 Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |         |               |              |           |              |        |
| PHOTO ANALYSIS REPORT  |         |               |              |           |              |        |

PHOTO NO 1021681 Approved For Release 1998/09/22 : CIA-RDP78-05867A000416720010-9

| COUNTRY |         | PROVINCE |               |         |         |         |         |         |         |
|---------|---------|----------|---------------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 10      | D 48    | D 67     | C 26          |         |         |         |         |         |         |
| 25      | 4 4 1   | 5        | L K 6         | 10      | F 1     | D 4     | 15      | M A 1   | 20      |
| 40      | 1 0 6   | 25       | F o r e i g n | 30      |         | 35      | C D 6 8 |         |         |
|         |         | 45       |               | 50      |         |         |         |         |         |

25X1A

| DATE OF PHOTO  |     | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
|----------------|-----|------|---------|--------------|--------------|--------|
| Scene          | 4 4 | 4    | 2       | 3            | 3            |        |
| CLASSIFICATION |     |      |         | CAPTIONED BY |              |        |

FORM NO. 17 Approved For Release 1998/09/22 : CIA-RDP78-05867A000416720010-9  
PHOTO ANALYSIS REPORT

|   |                       |               |              |              |           |         |         |
|---|-----------------------|---------------|--------------|--------------|-----------|---------|---------|
| PHOTO NO.   | LOT NO.               | MAP REFERENCE |              | LATITUDE     | LONGITUDE |         |         |
| Approved For Release 1999/09/22 : CIA RDP78-05867A000416720010-9              |                       |               |              |              |           |         |         |
| COUNTRY   |                       | PROVINCE      |              | WAC 921B     |           |         |         |
| AREA NO   | SUBJECT               | SUBJECT       | SUBJECT      | SUBJECT      | SUBJECT   | SUBJECT | SUBJECT |
| ID  | DV3                   | DVF           | DVF          | ACB          |           |         |         |
| TELUK B   | AJUR                  |               |              | COAL         |           |         |         |
| 5   | 25                    | 30            | 35           | 40           |           |         |         |
| 31  | 6                     | Fac           | l            | (B)          |           |         |         |
| R   | Ac                    | R             | o            | 4            |           |         |         |
|   |                       |               |              |              |           |         |         |
| <p>P1 OF 2 PT PROGRAMS. SEE C18.</p> <p>2,18,30 25X1A</p>                     |                       |               |              |              |           |         |         |
| DATE OF PHOTO   | TYPE                  | QUALITY       | CLASS        | NO. OF CARDS | SCU       |         |         |
| June 64   | 4                     | 2             | 3            |              |           |         |         |
| CLASSIFICATION  | Conf                  |               | Captioned by |              |           |         |         |
| FORM NO. 174 APPROVED FOR RELEASE 1999/09/22 : CIA RDP78-05867A000416720010-9 | PHOTO ANALYSIS REPORT |               |              |              |           |         |         |

|  |  |                     |            |               |              |          |  |           |         |  |  |
|--|--|---------------------|------------|---------------|--------------|----------|--|-----------|---------|--|--|
| PHOTO NO.  | 1121682  | LOT NO.             | 1999/09/22 | MAP REFERENCE | WPC 921B     | LATITUDE | 167  | LONGITUDE | 20010-9 |  |  |
| COUNTRY  | Approved For Release 1999/09/22 : CIA : RDP78-05867A000416720010-9 |                     |            |               |              |          |  |           |         |  |  |
| PROVINCE   | WPC 921B   |                     |            |               |              |          |  |           |         |  |  |
| AREA NO.   | ID   | SUBJECT             | SUBJECT    | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT |  |  |
|  | D 2 3  | D 2 6               | D 4 8      | A 1 A         |              |          |  |           |         |  |  |
|  | 5  |                     | 10         |               | C 0          | 15       |  |           | 20      |  |  |
|  | E L U K B A J  | A J                 | 1 2        |               | 0            | A L      | C  | C         | 0       |  |  |
|  | D I N G  | F A C I L I T I E S |            |               | 3 5          |          |  |           | 4 0     |  |  |
|  | R A C R O S S  | 1                   | 5 0        |               | E B          | (B G)    |  |           |         |  |  |
|  |  |                     |            |               |              |          |  |           |         |  |  |
|  |  |                     |            |               |              |          |  |           |         |  |  |
| <i>PT 2 OF 2 PT ANALYSIS</i><br><i>See CIA</i>                                 |  |                     |            |               |              |          |  |           |         |  |  |
| <i>25X1A</i><br><i>(2,19,20)</i>   |  |                     |            |               |              |          |  |           |         |  |  |
| DATE OF PHOTO  |  | TYPE                | QUALITY    | CLASS         | NO. OF CARDS | SO       |  |           |         |  |  |
| June   | 6  | 1                   | 2          | 3             | 3            | SO       |  |           |         |  |  |
| CLASSIFICATION   |  | CAPTIONED BY        |            |               |              |          |  |           |         |  |  |
| FORM NO. 17 Approved For Release 1999/09/22 : CIA : RDP78-05867A000416720010-9 |  |                     |            |               |              |          |  |           |         |  |  |
| PHOTO ANALYSIS REPORT  |  |                     |            |               |              |          |  |           |         |  |  |

|  |        |              |         |               |                      |           |         |         |  |
|--|--------|--------------|---------|---------------|----------------------|-----------|---------|---------|--|
| PHOTO NO.  | 100168 | LOT NO.      | 166     | KAP REFERENCE | Latitude             | Longitude |         |         |  |
| Approved For Release 1999/09/22 : CIA-RDP78A05867A000416720010-9             |        |              |         | 1999/09/22    | 05867A000416720010-9 |           |         |         |  |
| COUNTRY  |        | PROVINCE     |         | WTC 9-11      |                      |           |         |         |  |
| AREA NO  | ID     | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT              | SUBJECT   | SUBJECT | SUBJECT |  |
|  |        | ACA          | PKM     |               |                      |           |         |         |  |
| TE   | LU     | R            | 3       | A             | J                    | U         | R       | (w 4)   |  |
| 5  | 10     | 15           | 20      | 25            | 30                   | 35        | 40      | 45      |  |
| L  | O      | A            | D       | , N           | G                    | F         | A       | C       |  |
|  |        |              |         |               |                      |           |         |         |  |
| (R   | L      | F            | G       |               |                      |           |         |         |  |
|  |        |              |         | 50            |                      |           |         |         |  |
| (27,30) 25X1A  |        |              |         |               |                      |           |         |         |  |
| DATE OF PHOTO  |        | TYPE         | QUALITY | CLASS         | NO. OF CARDS         | 500       |         |         |  |
| June 6 01  |        | 4            | 2       | 3             | ✓                    |           |         |         |  |
| CLASSIFICATION   |        | Captioned By |         |               |                      |           |         |         |  |
| Form No. 17 Approved For Release 1999/09/22 : CIA-RDP78A05867A000416720010-9 |        |              |         |               |                      |           |         |         |  |
| PHOTO ANALYSIS REPORT  |        |              |         |               |                      |           |         |         |  |

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9

| COUNTRY |    | PROVINCE |         |         |         |         |         |         |         |         |
|---------|----|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | ID | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|         |    |          |         |         |         |         |         |         |         |         |
|         | 5  |          |         | 10      |         |         |         |         |         |         |
|         | 25 |          |         | 30      |         |         |         |         |         |         |
|         | 45 |          |         | 50      |         |         |         |         |         |         |
|         |    |          |         |         |         |         |         |         |         |         |
|         |    |          |         |         |         |         |         |         |         |         |
|         |    |          |         |         |         |         |         |         |         |         |
|         |    |          |         |         |         |         |         |         |         |         |



DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

50

CLASSIFICATION

Conf

CAPTIONED BY

FORM NO. 17 Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9

PHOTO ANALYSIS REPORT

GPO 671-269

|  |          |               |          |              |         |         |         |         |         |
|--|----------|---------------|----------|--------------|---------|---------|---------|---------|---------|
| PHOTO NO.  | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE    |         |         |         |         |         |
| Approved For Release 1999/09/22 : CIA-RDP78A05867A000416720010-9 |          |               |          |              |         |         |         |         |         |
| CO-ORD   | PROVINCE | WAC 921B      |          |              |         |         |         |         |         |
| AREA NO.   | ID       | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TELUK BANTUR   |          | 5             | 10       | (u)          |         | 15      | 20      | Coal    |         |
| LOADING  |          | 25            | 30       | FAC          | CCIT    | 35      | 40      | P       |         |
| G)   |          | 45            | 50       | (u)          | (u)     |         |         |         |         |
| <p style="text-align: right;">7, 27, 28, 30 25X1A</p>            |          |               |          |              |         |         |         |         |         |
| DATE OF PHOTO  | TYPE     | QUALITY       | CLASS    | NO. OF CARDS | SOURCE  |         |         |         |         |
| June 64  | 4        | 2             | 3        | 1            |         |         |         |         |         |
| CLASSIFICATION   | Conf     |               |          | CAUTIONED BY |         |         |         |         |         |

|   |                             |               |          |              |
|---|-----------------------------|---------------|----------|--------------|
| PHOTO NO.   | LOT NO.                     | MAP REFERENCE | LATITUDE | LONGITUDE    |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9              |                             |               |          |              |
| COOUNTRY  | PROVINCE <u>W.R.C. 9218</u> |               |          |              |
| AREA NO   | SUBJECT                     | SUBJECT       | SUBJECT  | SUBJECT      |
| <u>ID</u>   | <u>SLUNG KADANG</u>         |               |          |              |
| <u>5</u>  | <u>10</u>                   |               |          |              |
| <u>25</u>   | <u>30</u>                   |               |          |              |
| <u>45</u>   | <u>50</u>                   |               |          |              |
| <u>SLUNGKADANG</u>  |                             |               |          |              |
| DATE OF PHOTO   | TYPE                        | QUALITY       | CLASS    | NO. OF CARDS |
| <u>June 64</u>  | <u>4</u>                    | <u>2</u>      | <u>3</u> | <u>1</u>     |
| CLASSIFICATION  | CAPTIONED BY                |               |          |              |
| Conf  |                             |               |          |              |
| FORM NO. 174 Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |                             |               |          |              |
| PHOTO ANALYSIS REPORT   |                             |               |          |              |
| GPO 871-265   |                             |               |          |              |



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|--|--------------|---------------|----------|--------------|
| PHOTO NO.  | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |
| Approved For Release 1996/09/22 : CIA RDP78-05867A000416720010-9 |              |               |          |              |
| COUNTRY  |              | PROVINCE      |          |              |
| AREA NO.   | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      |
| ID   | C60 C26      | SKW           | 136      |              |
| P  | A K A N      | B A R U       | 10       | 15           |
| R  | B R I D G E  | (B C)         | 25       | 20           |
| (B   | T R E E T    | 50            | 35       | 40           |
|  |              |               |          |              |
| WAC 920C   |              |               |          |              |
| (6,7,4,29) 25X1A   |              |               |          |              |
| DATE OF PHOTO  | TYPE         | QUALITY       | CLASS    | NO. OF CARDS |
| June 64  | 4            | 2             | 3        | 21           |
| CLASSIFICATION   | CAPTIONED BY |               |          |              |
| Conf   |              |               |          |              |

|                            |  |          |     |               |             |          |     |              |     |
|----------------------------|--|----------|-----|---------------|-------------|----------|-----|--------------|-----|
| PHOTO NO.                  | 1021694  | LOT NO.  | 78  | MAP REFERENCE |             | LATITUDE |     | LONGITUDE    |     |
| COUNTRY                    |  | WAC 920C |     |               |             |          |     |              |     |
| ABE NO                     | 10   | SUBJECT  | 036 | SUBJECT       | 044         | SUBJECT  | 026 | SUBJECT      | 026 |
| P                          | 5  | N        | 0   | C             | 1           | E        | 10  | U            | 10  |
| R                          | 25   | K        | 8   | L             | 8           | K        | 1   | A            | 1   |
| R                          | 35   | L        | 1   | K             | 1           | G        | 1   | R            | 1   |
|                            | 40   | K        | 2   | G             | 2           | E        | 2   | U            | 2   |
|                            | 45   | R        | 3   | E             | 3           | E        | 3   | V            | 3   |
|                            | 50   | C        | 4   | G             | 4           | G        | 4   | I            | 4   |
| 7/18/28 25X1A              |  |          |     |               |             |          |     |              |     |
| DATE OF PHOTO              | June 69  | TYPE     | 4   | QUALITY       | 2           | CLASS    | 3   | NO. OF CARDS | 50  |
| CLASSIFICATION             | Conf   |          |     |               | CAUTINED BY |          |     |              |     |
| FORM NO. 1A-56-17A         | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |          |     |               |             |          |     |              |     |
| 1998/09/22 ANALYSIS REPORT |  |          |     |               |             |          |     |              |     |

|  |                            |         |         |                |          |         |           |         |
|--|----------------------------|---------|---------|----------------|----------|---------|-----------|---------|
| PHOTO NO.  | 1021591                    | LOT NO. | 1766    | MAP REFERENCES | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1998/09/22 : CIA-RDP78-05867A000416720010-9 |                            |         |         |                |          |         |           |         |
| COUNTRY  | PROVINCE <i>Waziristan</i> |         |         |                |          |         |           |         |
| AREA NO  | ID                         | SUBJECT | SUBJECT | SUBJECT        | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|  | 10                         | 20      | 30      | 40             | 50       | 60      | 70        | 80      |
|  | PAKISTAN                   | B       | PL      | UN             | 8        | 1       | A         | K       |
|  | 25                         | 35      | 45      | 55             | 65       | 75      | 85        | 95      |
|  | R                          | L       | K       | G              | U        | I       | T         | E       |
|  | 1                          | 2       | 3       | 4              | 5        | 6       | 7         | 8       |
|  | D                          | E       |         |                | SQ       |         |           |         |

*7.28.97 25X1A*

|                |      |         |              |              |            |
|----------------|------|---------|--------------|--------------|------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOL        |
| June 6 of 97   | 4    | 2       | 3            | 3            | [Redacted] |
| CLASSIFICATION | Conf |         | CAPTIONED BY |              |            |

FORM NO. 12 Approved For Release 1998/09/22 : CIA-RDP78-05867A000416720010-9  
 PHOTO ANALYSIS REPORT

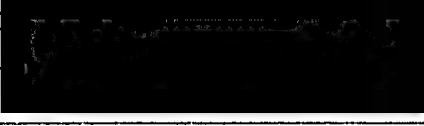
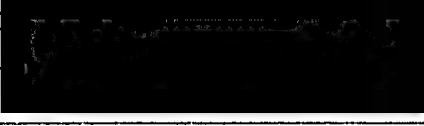
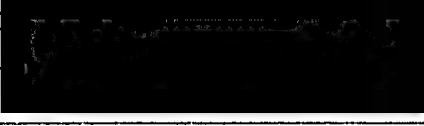
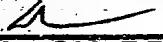
|   |        |                            |            |               |                            |          |           |         |    |         |  |         |    |         |  |
|---|--------|----------------------------|------------|---------------|----------------------------|----------|-----------|---------|----|---------|--|---------|----|---------|--|
| PHOTO NO.   | 102162 | LOT NO.                    | 1996/09/22 | MAP REFERENCE | RDP78-05867A000416720010-9 | LATITUDE | LONGITUDE |         |    |         |  |         |    |         |  |
| COUNTRY   |        | PROVINCE <i>Waziristan</i> |            |               |                            |          |           |         |    |         |  |         |    |         |  |
| AREA NO   | 10     | SUBJECT                    | 32         | SUBJECT       | 348                        | SUBJECT  | 26        | SUBJECT |    | SUBJECT |  | SUBJECT |    | SUBJECT |  |
|   | 5      |                            |            |               | 10                         |          |           |         | 15 |         |  |         | 20 |         |  |
| <i>PAKANBARUN 81AK RIVER</i>  |        |                            |            |               |                            |          |           |         |    |         |  |         |    |         |  |
|   | 25     |                            |            |               | 30                         |          |           |         | 35 |         |  |         | 40 |         |  |
| <i>R LKG 6 117 661 M 0N R</i>   |        |                            |            |               |                            |          |           |         |    |         |  |         |    |         |  |
|   | 45     |                            |            |               | 50                         |          |           |         |    |         |  |         |    |         |  |
| <i>UMBA 1 81DC</i>  |        |                            |            |               |                            |          |           |         |    |         |  |         |    |         |  |
| 25X1A<br>(7,18,49)  |        |                            |            |               |                            |          |           |         |    |         |  |         |    |         |  |
| DATE OF PHOTO   |        | TYPE                       | QUALITY    | CLASS         | NO. OF CARDS               | SO       |           |         |    |         |  |         |    |         |  |
| <i>June 64</i>  |        | 4                          | 2          | 3             |                            |          |           |         |    |         |  |         |    |         |  |
| CLASSIFICATION  |        | <i>Conf</i>                |            | CAPTIONED BY  |                            |          |           |         |    |         |  |         |    |         |  |
| FORM NO. 1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |        |                            |            |               |                            |          |           |         |    |         |  |         |    |         |  |

|   |         |           |               |              |           |
|---|---------|-----------|---------------|--------------|-----------|
| PHOTO NO.   | 1001091 | LOT NO.   | MAP REFERENCE | LATITUDE     | LONGITUDE |
| Approved For Release, 1999/09/22 : CIA-RDP78-05867A000416720010-9 |         |           |               |              |           |
| COUNTRY   |         | PROVINCE  |               |              |           |
| AREA NO.  | 10      | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT   |
| PAK   | 5       | C68       | C26           | 10           | 15        |
| 14  | 25      | N 31 E 40 |               | 30           | 35        |
|   | 45      | C C D G   |               | 50           | 40        |
| W.S.C. 9202   |         |           |               |              |           |
| 25X1A   |         |           |               |              |           |
| DATE OF PHOTO   | TYPE    | QUALITY   | CLASS         | NO. OF CARDS | SOURCE    |
| June 6 6  | 4       | 2         | 3             | 2            |           |
| CLASSIFICATION  | Conf    |           | CAUTIONED BY  |              |           |

|  |         |          |         |               |          |           |         |         |    |   |    |   |   |   |   |    |
|--|---------|----------|---------|---------------|----------|-----------|---------|---------|----|---|----|---|---|---|---|----|
| PHOTO NO.  | 1021604 | LOT NO.  | 199     | MAP REFERENCE | Latitude | Longitude |         |         |    |   |    |   |   |   |   |    |
| Approved For Release 1999/09/22 : CIA RDP78-05867A000416720010-9 |         |          |         |               |          |           |         |         |    |   |    |   |   |   |   |    |
| COUNTRY  |         | PROVINCE |         |               |          |           | Wsc 92c |         |    |   |    |   |   |   |   |    |
| AREA NO  | ID      | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT |    |   |    |   |   |   |   |    |
| P  | A       | K        | 5       | 1             | B        | A         | R       | u       | 10 | 1 | J  | A | L | A | N | 20 |
| I  | A       | 1        | 25      | 2             | L        | D         | G       | 3       | 30 | 3 | 35 | 3 | 3 | 3 | 3 | 40 |
|  |         |          | 45      |               |          |           |         |         | 50 |   |    |   |   |   |   |    |

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|                |      |         |       |              |              |
|----------------|------|---------|-------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE       |
| June 6 8       | 4    | 2       | 3     | 2            |              |
| CLASSIFICATION | Conf |         |       |              | CAUTIONED BY |

|  |                                       |                            |          |              |  |      |         |       |              |        |         |    |   |    |    |  |   |   |   |   |    |   |    |   |   |    |   |   |   |   |    |    |   |    |   |   |   |
|--|---------------------------------------|----------------------------|----------|--------------|--|------|---------|-------|--------------|--------|---------|----|---|----|----|--|---|---|---|---|----|---|----|---|---|----|---|---|---|---|----|----|---|----|---|---|---|
| PHOTO NO.  | LOT NO.                               | MAP REFERENCE              | LATITUDE | LONGITUDE    |  |      |         |       |              |        |         |    |   |    |    |  |   |   |   |   |    |   |    |   |   |    |   |   |   |   |    |    |   |    |   |   |   |
| Approved For Release 1999/09/22 : CIA  |                                       |                            |          |              |  |      |         |       |              |        |         |    |   |    |    |  |   |   |   |   |    |   |    |   |   |    |   |   |   |   |    |    |   |    |   |   |   |
| CIA RDP78-05867A000416720010-9 E   |                                       |                            |          |              |  |      |         |       |              |        |         |    |   |    |    |  |   |   |   |   |    |   |    |   |   |    |   |   |   |   |    |    |   |    |   |   |   |
| COUNTRY  |                                       | PROVINCE <u>Waziristan</u> |          |              |  |      |         |       |              |        |         |    |   |    |    |  |   |   |   |   |    |   |    |   |   |    |   |   |   |   |    |    |   |    |   |   |   |
| AREA NO  | ID                                    | SUBJECT                    | SUBJECT  | SUBJECT      |  |      |         |       |              |        |         |    |   |    |    |  |   |   |   |   |    |   |    |   |   |    |   |   |   |   |    |    |   |    |   |   |   |
|  |                                       | <u>CB COV</u>              |          |              |  |      |         |       |              |        |         |    |   |    |    |  |   |   |   |   |    |   |    |   |   |    |   |   |   |   |    |    |   |    |   |   |   |
|  |                                       |                            |          |              |  |      |         |       |              |        |         |    |   |    |    |  |   |   |   |   |    |   |    |   |   |    |   |   |   |   |    |    |   |    |   |   |   |
|  |                                       |                            |          |              |  |      |         |       |              |        |         |    |   |    |    |  |   |   |   |   |    |   |    |   |   |    |   |   |   |   |    |    |   |    |   |   |   |
| <table border="1"> <tr> <td>PAK</td> <td>AN</td> <td>B</td> <td>AR</td> <td>U</td> <td>10</td> <td>UN</td> <td>15</td> <td>V</td> <td>OF</td> <td>20</td> </tr> <tr> <td>1</td> <td>A</td> <td>L</td> <td>L</td> <td>K</td> <td>23</td> <td>K</td> <td>30</td> <td>J</td> <td>L</td> <td>40</td> </tr> <tr> <td>N</td> <td>E</td> <td>6</td> <td>0</td> <td>CO</td> <td>45</td> <td>0</td> <td>50</td> <td>—</td> <td>—</td> <td>—</td> </tr> </table> |                                       |                            |          |              | PAK  | AN   | B       | AR    | U            | 10     | UN      | 15 | V | OF | 20 | 1  | A | L | L | K | 23 | K | 30 | J | L | 40 | N | E | 6 | 0 | CO | 45 | 0 | 50 | — | — | — |
| PAK  | AN                                    | B                          | AR       | U            | 10   | UN   | 15      | V     | OF           | 20     |         |    |   |    |    |  |   |   |   |   |    |   |    |   |   |    |   |   |   |   |    |    |   |    |   |   |   |
| 1  | A                                     | L                          | L        | K            | 23   | K    | 30      | J     | L            | 40     |         |    |   |    |    |  |   |   |   |   |    |   |    |   |   |    |   |   |   |   |    |    |   |    |   |   |   |
| N  | E                                     | 6                          | 0        | CO           | 45   | 0    | 50      | —     | —            | —      |         |    |   |    |    |  |   |   |   |   |    |   |    |   |   |    |   |   |   |   |    |    |   |    |   |   |   |
| <p style="text-align: right;">(6.7.9/25X1A)</p> <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE</td> </tr> <tr> <td>June 64</td> <td>4</td> <td>2</td> <td>3</td> <td>2</td> <td></td> </tr> </table>  |                                       |                            |          |              | DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | June 64 | 4  | 2 | 3  | 2  |  |   |   |   |   |    |   |    |   |   |    |   |   |   |   |    |    |   |    |   |   |   |
| DATE OF PHOTO  | TYPE                                  | QUALITY                    | CLASS    | NO. OF CARDS | SOURCE   |      |         |       |              |        |         |    |   |    |    |  |   |   |   |   |    |   |    |   |   |    |   |   |   |   |    |    |   |    |   |   |   |
| June 64  | 4                                     | 2                          | 3        | 2            |              |      |         |       |              |        |         |    |   |    |    |  |   |   |   |   |    |   |    |   |   |    |   |   |   |   |    |    |   |    |   |   |   |
| CLASSIFICATION   | Conf                                  |                            |          |              | CAUTIONED BY  |      |         |       |              |        |         |    |   |    |    |  |   |   |   |   |    |   |    |   |   |    |   |   |   |   |    |    |   |    |   |   |   |
| FORM NO. 1   | Approved For Release 1999/09/22 : CIA |                            |          |              | RDP78-05867A000416720010-9   |      |         |       |              |        |         |    |   |    |    |  |   |   |   |   |    |   |    |   |   |    |   |   |   |   |    |    |   |    |   |   |   |
| 1 Jun 68   | PHOTO ANALYSIS REPORT                 |                            |          |              | GPO 871-265  |      |         |       |              |        |         |    |   |    |    |  |   |   |   |   |    |   |    |   |   |    |   |   |   |   |    |    |   |    |   |   |   |

|  |          |               |              |              |         |
|--|----------|---------------|--------------|--------------|---------|
| PHOTO NO.  | LOT NO.  | MAP REFERENCE | LATITUDE     | LONGITUDE    |         |
| Approved For Release 1999/09/22 : CIA RDP78-05867A000416720010-9 |          | 2018          |              |              |         |
| COUNTRY  | PROVINCE |               | WAC 918      |              |         |
| AREA NO  | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT      | SUBJECT |
| I  | 23       | 24            |              |              |         |
| B A J U R  | 5        | T E L U K     | 10           | B P Y        | 20      |
| K G N W  | 25       | P T           | 30           | 2 - 0        | 35      |
| P P N O R A M A  | 45       |               | 50           |              |         |
| See CIA  |          |               |              |              |         |
| DATE OF PHOTO  | TYPE     | QUALITY       | CLASS        | NO. OF CARDS | SOURCE  |
| June 64  | 4        | 2             | 3            | 2            |         |
| CLASSIFICATION   | Conf     |               | CAUTIONED BY |              |         |

(2018) 25X1A

FORM NO. 1 APPROVED FOR RELEASE 1999/09/22 : CIA RDP78-05867A000416720010-9 GPO 871-263  
 1 Jun 58 PHOTO ANALYSIS REPORT

PHOTO NO: 0121597

Lot no.

MAP REFERENCE

LATITUDE

## LONGITUDE

1

73999

9/22/1978 GARDER WAS 9/18

| AREA NO | ED | SUBJECT | Dr 3 | SUBJECT | D44 | SUBJECT |   |   |
|---------|----|---------|------|---------|-----|---------|---------|---------|---------|---------|---------|---------|---|---|
|         |    | 5       |      |         | 10  |         |         | 15      |         | 20      |         | L       |   |   |
|         | 8  | A       | S    | U       | R   | ,       | T       | E       | L       | U       | K       |         |   |   |
|         |    | 25      |      |         |     | 30      |         |         | 35      |         | 40      |         |   |   |
|         | K  | 6       | N    | W       | .   | P       | T       | (1)     | 0       | 1       | 2       | -       | P | T |
|         |    | 45      |      |         |     | 50      |         |         |         |         |         |         |   |   |

R A M A .  
See CIA —

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| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SEARCHED | INDEXED | FILED | SERIALIZED |
|----------------|------|--------------|-------|--------------|----------|---------|-------|------------|
| June 6 4       | 4    | 2            | 3     | 2            |          |         |       |            |
| CLASSIFICATION | P 1  | CAUTIONED BY |       |              |          |         |       |            |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 GPO 871-265



|  |              |               |          |              |
|--|--------------|---------------|----------|--------------|
| PHOTO NO.  | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |              |               |          |              |
| COUNTRY  |              | PROVINCE      |          |              |
| AREA NO  | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      |
| 10   | 10           | 10            | 10       | 10           |
| PA A A N G   | PA K N       | PA K N        | PA K N   | PA K N       |
| GL K 6 E   | (a e)        | (m t s)       | (m t s)  | (m t s)      |
| 7  | 45           | 50            | 50       | 50           |
| DATE OF PHOTO  |              |               |          |              |
| June 64  | TYPE         | QUALITY       | CLASS    | NO. OF CARDS |
| Conf   | 1            | 2             | 3        | 1            |
| CLASSIFICATION   | CAUTIONED BY |               |          |              |
| Conf   | 1            |               |          |              |
| PHOTO NO. 1  | 1            | 2             | 3        | 4            |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 |              |               |          |              |
| PHOTO ANALYSIS REPORT  |              |               |          |              |

|  |      |                          |         |               |         |          |         |           |         |
|--|------|--------------------------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO   |      | LOT NO                   |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9                                   |      |                          |         |               |         |          |         |           |         |
| COUNTRY  |      | PROVINCE <i>WAC 921B</i> |         |               |         |          |         |           |         |
| AREA NO  | ID   | SUBJECT                  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| P  | A    | D                        | A       | S             | 6       | P        | A       | N         | D       |
| N  | G    | K                        | A       | B             | A       | u        | A       | D         | A       |
| <i>[A T R E E T]</i>   |      |                          |         |               |         |          |         |           |         |
| DATE OF PHOTO  | TYPE | QUALITY                  | CLASS   | NO. OF CARDS  | SO      | 25X1A    |         |           |         |
| June   | 644  | 2                        | 3       | 2             |         |          |         |           |         |
| CLASSIFICATION   | Conf |                          | CAUTI   |               |         |          |         |           |         |
| FORM NO. 77 Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9 PHOTO ANALYSIS REPORT |      |                          |         |               |         |          |         |           |         |

PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A000416720010-9  
1021701

| COUNTY  |    | PROVINCE |         |         |         |         |         |         |         | REFERENCE |         | LATITUDE |         | LONGITUDE |         |
|---------|----|----------|---------|---------|---------|---------|---------|---------|---------|-----------|---------|----------|---------|-----------|---------|
| AREA NO | ID | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| Bukit   |    | 5        | 15      | 25      | 35      | 45      | 55      | 65      | 75      | 85        | 95      | 105      | 115     | 125       | 135     |
| Endau   |    | 25       | 35      | 45      | 55      | 65      | 75      | 85      | 95      | 105       | 115     | 125      | 135     | 145       | 155     |

25X1A

| DATE OF PHOTO  |   | TYPE         | QUALITY | CLASS | NO. OF CARDS | SO |  |
|----------------|---|--------------|---------|-------|--------------|----|--|
| June           | 6 | C            | 2       | 3     | 1            | 7  |  |
| CLASSIFICATION |   | Captioned By |         |       |              |    |  |
| Conf           |   |              |         |       |              |    |  |

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FORM NO. 174 USE PREVIOUS EDITIONS  
1 APR 56

GPO 871-265

PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A00041672001029

|                       |    |             |         |               |         |         |         |         |         |         |
|-----------------------|----|-------------|---------|---------------|---------|---------|---------|---------|---------|---------|
| COUNTRY               |    | PROVINCE    |         |               |         |         |         |         |         |         |
| AREA NO               | ID | SUBJECT     | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B 4 K 1 7 7 1 N       |    | G G 1       |         | B             |         | C D C f |         | 20      |         |         |
| M A S J 1 D R A J A + |    | D J A m     |         | 35            |         | 35      |         | 40      |         |         |
| G f A R 45            |    | G u n u n g |         | INGGALUNG (?) |         | IN B.   |         | 8       |         |         |

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|               |      |         |       |              |    |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| June 6 4      | 4    | 2       | 3     | 3            |    |

CLASSIFICATION: Conf

CAPTIONED BY